

# Southeastern Stamp Show 2010 Exhibit Entry Form

Please reserve \_\_\_\_\_ frames in Southeastern Stamp Show, September 24-26, 2010

1. Title of Exhibit: \_\_\_\_\_

2. Division: (A through F: See Perspectus, Article 3) \_\_\_\_\_

3. Brief Description of Exhibit: \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

4. Size of Exhibit: \_\_\_\_\_ 8½ x 11 pages in \_\_\_\_\_ frames; Oversize pages? \_\_\_\_\_

5. Delivery: ( ) In Person ( ) By Mail  
Return: ( ) In Person ( ) By Express Mail ( ) Registered Mail ( ) Insured Mail ( ) Other

6. Multi frame exhibits @ \$10 per frame: \_\_\_\_\_ Single frame exhibits @ \$20 \_\_\_\_\_

Total return postage included \$ \_\_\_\_\_

7. I am a youth exhibitor, and I am applying for a \$20 subsidy of my shipping costs which is funded by the "Bob Davidson Memorial Fund for Youth Philately" Yes \_\_\_\_\_

8. Name of Exhibitor: \_\_\_\_\_

Mailing address: \_\_\_\_\_

E-mail address: \_\_\_\_\_ Telephone Number: \_\_\_\_\_

9. Birth Date (if under 21): \_\_\_\_\_ First time exhibitor (circle): YES or NO

10. Society Memberships (circle all that apply): APS PHS ATA AAMS AAPE UPSS MPHS

F&CS SCC GPS MPOS CSA AFDCS Other: \_\_\_\_\_

Southeast Federation Club Member: Yes \_\_\_\_\_ Club: \_\_\_\_\_

11. List Name on Program: Yes \_\_\_\_\_ No \_\_\_\_\_ Pseudonym \_\_\_\_\_

12. I agree that the decision of the judges shall be final, and hereby release and agree to hold harmless the judges and the American Philatelic Society, its officers, directors, employees and representatives from any damages, including but not limited to damages to my reputation or that of my exhibit, suffered or incurred as a result of the judging.

13. I agree to abide by the SESS & APS rules and regulations (signature required):  
\_\_\_\_\_

Use the back of this form to provide special mounting and/or return mailing instructions.

**Mail to:**

**Bruce Roberts**  
**6445 Sterchi Village Blvd.**  
**Knoxville, TN 37918**