

# HUNTSVILLE PHILATELIC CLUB

P.O. Box 4395, Huntsville, Alabama 35815-4395



American Philatelic  
Society Chapter 597  
[www.stamps.org](http://www.stamps.org)



Germany Philatelic  
Society Chapter 15  
[www.gps.nu](http://www.gps.nu)



Southeast Federation  
of Stamp Clubs  
[www.stampclubs.com](http://www.stampclubs.com)

## HUNTSPEX 2008 PROSPECTUS

The Huntsville Philatelic Club will hold its HUNTSPEX 2008 exhibition and bourse on June 7 and 8, 2008, at the Tom Bevill Center, University of Alabama in Huntsville Campus, 301 Sparkman Drive in Huntsville, Alabama. There is no admission charge. The exhibition and bourse hours are as follows:

Saturday, June 7, 2008 from 10 AM to 5 PM  
Sunday, June 8, 2008 from 10 AM to 4 PM

The theme of HUNTSPEX 2008 is the 50<sup>th</sup> Anniversary of NASA. This year, NASA will celebrate 50 years of scientific and technological excellence. NASA has powered us into the 21st century through signature accomplishments that are enduring icons of human achievement. Among those accomplishments are technological innovations and scientific discoveries that have improved and shaped our lives on Earth in a myriad of ways. Please join us at HUNTSPEX 2008 as we celebrate NASA's many past accomplishments and look forward to a promising new era of inspiration, innovation, and discovery.

### EXHIBITION RULES AND REGULATIONS

1. Participation is open to all individuals who are stamp collectors. Exhibition material must be the personal property of the exhibitor. Applications will be accepted until May 17, 2008 or until all 80 frames are filled.
2. Exhibitors must make their own arrangements for insurance. Precautions will be taken to protect the property of the exhibitors. Individual items of unusual value, if so designated and requested by the owner, will be stored in a bank safe deposit box prior to and after the exhibition.
3. Failure to submit an exhibit after an entry application has been accepted will result in forfeiture of frame fee paid.
4. Exhibits having won the HUNTSPEX Grand Award once or the club member award twice will not be eligible for additional awards unless the owner certifies that at least 50% of the material shown was not in the prior exhibit. However, these exhibits will be eligible for the Champion of Champions Award if three or more exhibitors enter in this Classification. The Champion of Champions Award will be awarded only once to an exhibit.
5. Entry fee is \$2.50 per frame for adults. Junior and non-competitive exhibits entry fee is \$1.00 per frame. Inside measurements of frames are 19 inches wide by 34 inches high. Each exhibition frame will hold six standard 8½ by 11 pages per frame in three rows of two pages. The Exhibit Committee reserves the right to reclassify or reject any entry.
6. Each entry, regardless of category, will be judged on its own merits. Each exhibit will be judged against accepted standards of philatelic achievement.
7. Each exhibitor must submit, with the entry form, a copy of the title page of the exhibit and a short bibliography. That information will be forwarded to the judges in order to assist the judges in making a more informed evaluation of the exhibit concerned. The judges understand, however, that the submitted title page might be preliminary in nature. **SUBMISSION OF THESE ITEMS IS MANDATORY.** Any entry form received without them may be returned.
8. No exhibit, or any part thereof, may be removed from the exhibition floor before the close of the exhibition on Sunday June 8, 2008.
9. The Exhibit Committee will decide all questions that may arise concerning HUNTSPEX 2008 that are not covered by these rules and regulations and their decision shall be final.

### JUDGING

A competent Board of Judges will be selected. The Board of Judges will be guided by established rules and regulations. They will select exhibits for awards. The Board has the full power to withhold or to provide such awards as they feel appropriate. The decision of the Judges will be final.

## **AWARDS**

**CHAMPION OF CHAMPIONS AWARD** — Best exhibit by a former winner of the HUNTSPEX GRAND AWARD or two Club member awards. These exhibits will not compete for any other awards. There must be at least three exhibitors in this category.

**GRAND AWARD** — Best exhibit at the show not restricted to membership of any club or society.

**HUNTSPEX MEMORIAL AWARD** — Second best exhibit at the show not restricted to membership of any club or society.

**GOLD, VERMEIL, SILVER, SILVER BRONZE, AND BRONZE AWARDS** — for open competition not restricted to membership of any club or society. There will be no limit to the number of awards that may be presented in any grade — gold, vermeil, silver, silver bronze or bronze.

**APS AWARD** — Donated by the American Philatelic Society for the best exhibit entered by an APS member in good standing.

**ATA AWARD** — Donated by the American Topical Association for the best entry with a topical theme and not restricted to membership of any club or society.

**SPACE TOPIC AWARD** — Best entry with a space theme and not restricted to membership of any club or society. There must be at least two exhibitors in this category.

**MAURICE APFELBAUM AWARD** — Donated by Earl P. L. Apfelbaum, Inc., for the best entry by an individual who has not previously exhibited in competition in any stamp exhibition.

**JUNIOR AWARD** — Best exhibit submitted by a person who will be under 18 years of age on the 1st of June 2008.

**NOVICE AWARD** — Best entry by an individual who has not previously exhibited in competition in any stamp exhibition. This award is open to all ages.

**AAPE "AWARD OF HONOR"** — Best exhibit exemplifying the high standards of philatelic EXHIBIT PRESENTATION. Donated by The American Association of Philatelic Exhibitors.

**PUBLIC VIEWER AWARD** — Best exhibit as voted by the viewing public. All exhibits are eligible.

**BUREAU ISSUES ASSOCIATION AWARD** — Best exhibit of United States stamps receiving a silver or higher in open competition. Donated by The United States Stamp Society, formerly The Bureau Issues Association.

Such additional awards as may become available between the release of this prospectus and HUNTSPEX 2008 judging.

## **AWARDS PRESENTATION BREAKFAST**

Sunday, June 8, 2008 —8:00 AM Tom Bevill Center. Room to be announced. Reservations can be made at the club table until noon Saturday, June 7, 2008.

## **BOURSE**

There will be an 11-dealer bourse. There is no admission charge.

## HUNTSPEX 2008 ENTRY APPLICATION

Huntsville Philatelic Club, P.O. Box 4395, Huntsville, Alabama 35815-4395

Enter the following exhibit in HUNTSPEX 2008 subject to the rules and regulations, which I have read and agree to be bound.

Title and brief description of exhibit (not over 30 words):

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Each exhibitor must submit, with this entry form, a preliminary copy of the title page of the exhibit and a short bibliography. These items will be forwarded to the judges before the exhibition in order to assist them in making a more informed evaluation. SUBMISSION OF THESE ITEMS IS MANDATORY. Any entry received without them may be returned.

- I will bring the exhibit with me, check in with the Exhibit Chairman at 8 AM Saturday, June 7, 2008 and mount my own exhibit.
- I will send my exhibit to, the Chairman: Exhibit Committee, P.O. Box 4395, Huntsville, Alabama 35815-4395, so that it will arrive not earlier than May 23, 2008 and not later than May 30, 2008.
- I understand that my exhibit will be returned insured, parcel post. Valuation of my exhibit for return is \$ \_\_\_\_\_. Unless otherwise requested, exhibits will be insured for \$200.00. Please enclose sufficient funds for the return of your exhibit. All excess funds will be refunded. Additional postage will be billed.
- I will pick up my exhibit at 4 PM Sunday, June 8, 2008.

Please reserve \_\_\_\_\_ frames for me at \$2.50 per frame; juniors (under 18 years of age) and non-competitive exhibits at \$1.00 per frame. Enclosed is the frame fee of \$\_\_\_\_\_ plus \$\_\_\_\_\_ for the return postage of my exhibit to me. Make checks payable to the Huntsville Philatelic Club.

I am a member of the following Societies: APS# \_\_\_\_\_, GPS# \_\_\_\_\_, ATA# \_\_\_\_\_, AAPE# \_\_\_\_\_

- My exhibit is a previous winner of the HUNTSPEX Grand Award and/or two club member awards. Please enter it in the Champion of Champions competition.
- Please enter my exhibit as a non-competitive exhibit.

Enter my exhibit as a  Topical exhibit and/or as a  Space Topical exhibit.

- I am a Junior exhibitor (Birthday \_\_\_\_\_); and/or  I am a Novice exhibitor.
- I authorize the use of my name in the HUNTSPEX 2008 show program and post show award announcements. Exhibitor's Name only will be used; no additional exhibitor information will be published.

I, the undersigned, understand that I will be responsible for insuring my exhibit; and I will not hold the Huntsville Philatelic Club, its officers or members, or the Tom Bevill Center or its employees liable for any loss or damage to my exhibit.

(Print) Name \_\_\_\_\_ Date \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Signature \_\_\_\_\_ Phone \_\_\_\_\_

Note: For inclusion in the exhibition, this entry application must be in the hands of the Chairman, Exhibition Committee by May 17, 2008, or earlier if all frames are filled. For any special instructions please use back of this page.

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HUNTSPEX EXHIBIT COMMITTEE USE ONLY

Date Entry Form Received: \_\_\_\_\_

Amount of Payment Received: \$\_\_\_\_\_

Date Confirmation Sent: \_\_\_\_\_

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SPECIAL INSTRUCTIONS FROM EXHIBITOR: